



**ASAP! Presents the 10th Annual  
CELEBRATION OF YOUNG PHOTOGRAPHERS**

**Summer Photography Guidelines  
Grades 6-8 & 9-12**

Students in grades 6-12, including homeschooled students, are invited to submit up to 2 photographs based on this year's theme, **Quarantined**.

As you might imagine, our *Quarantined* theme was selected to inspire students to focus on images that represent their unique perspective on this unprecedented time in our world, and frame how they feel about the changes that have been forced upon them to experience. We hope students will use the summer to capture images of family, identity, politics, community, environment, landscape, friendship, or anything else that is relevant to them.

A panel of judges made up of professional artists/photographers will be jurying the show. In addition to an online exhibition of the selected photographs, a public exhibition is tentatively planned for Sunday, November 15, 2020 at 2:00pm at Bryan Memorial Town Hall in Washington Depot. The top four photographers will be given special recognition through the 2020 Dylan's Wings Photography Award. Named for Dylan Hockley, <https://www.dylanswingsofchange.org/>

The deadline for submissions is **October 1, 2020**. More details about submissions, prizes, and opportunities will be announced in the Fall. If you have any questions, please contact Rochelle Lind at [rochelle@asapct.org](mailto:rochelle@asapct.org)

**Guidelines:**

- Any type of camera can be used including traditional film cameras, pinhole cameras, phone cameras, etc. If using an iPhone or Smartphone, take the photo in HDR (High Dynamic Range).
- Editing is allowed. Submit unedited images or use whatever tools you would like to add to the content, meaning, or impact of your image. *If you do use editing tools please make note of them as you will be required to document them when you submit.*
- Photos must be original high-resolution JPEG files and **must be at least 3200-4000 pixels on the longest side to be considered.**
- Up to two photographs per student may be submitted.
- Submit 1 or 2 sentences that depict your photograph(s).

**ASAP! will send instructions on how to submit your photos on September 1st. Enjoy your time this summer. We can't wait to see the proof in your photographs!**